

Summary of All Wells Registered*

During the First Quarter, 2011

Listed by County and Use

State of Nebraska
Department of Natural Resources

Friday, April 01, 2011

2:16:25 PM

| COUNTY | USE** | | | | | | | | | | | | | | | Total |
|-----------|-------|---|----|---|---|----|---|---|---|---|----|---|----|---|---|-------|
| | A | C | D | G | H | I | J | L | O | P | Q | R | S | U | W | |
| Adams | | | 5 | | | 9 | | | | | 12 | | | | | 26 |
| Antelope | | | | | | 14 | | | | | | 8 | 2 | | | 24 |
| Arthur | | | | | | | | | | | | | 1 | | | 1 |
| Banner | | | | | | | | | | | | | 1 | | | 1 |
| Boone | | | 2 | 1 | | 8 | | | | | | | 5 | | | 16 |
| Box Butte | | | 1 | | | 2 | | | | | | | 3 | 1 | | 7 |
| Buffalo | | | 6 | 3 | | 8 | | | 1 | | 11 | | 2 | | | 31 |
| Burt | | | 1 | | | | | | | | | | | | | 1 |
| Butler | | | 13 | | | 6 | 4 | | | | | | | | | 23 |
| Cass | | | 10 | 3 | | | | | | | | | | 2 | | 15 |
| Cedar | | | 1 | | | 10 | | | | | | | 1 | | | 12 |
| Chase | | | 3 | 1 | | 1 | | | | | | | | | | 5 |
| Cherry | | | 10 | | | | 1 | | | | 3 | | 27 | | | 41 |
| Cheyenne | | | 1 | | | | | | | | 20 | | | | | 21 |
| Clay | | | 1 | | | 6 | | | | | 4 | | 1 | | | 12 |
| Colfax | | | 2 | | 1 | 1 | | | | | 2 | | | | | 6 |
| Cuming | | | | | | 1 | | | | | 9 | | | | | 10 |
| Custer | | | 1 | | | 1 | | | | | 3 | | 3 | | | 8 |
| Dakota | | | | | | 1 | | | | | | | | | | 1 |
| Dawes | | | 4 | | | | | | | | 3 | | 2 | | | 9 |
| Dawson | | | 4 | | | 2 | | | | | 16 | | 1 | | 2 | 25 |
| Deuel | | | 1 | | | | | | | | | | | | | 1 |
| Dixon | | | | | | | | | | | 4 | | 1 | 1 | | 6 |
| Dodge | | | 2 | | | | | | 1 | | 15 | | | | 5 | 23 |
| Douglas | | | 5 | 5 | | 1 | | 1 | | | 34 | | | | | 46 |
| Dundy | | | 1 | | | | | | | | | | | | | 1 |
| Fillmore | | | 1 | | | 8 | | | | | | | | | | 9 |
| Franklin | | | | | | 2 | | | | | | | 3 | | | 5 |
| Frontier | | | | | | | | | | | | | 2 | 3 | | 5 |
| Furnas | | | 1 | 1 | | | | | | | | | 2 | | | 4 |
| Gage | | 1 | 6 | | | 1 | | | | | | | | | | 8 |
| Garden | | | 2 | | | | | | | | | | 13 | | | 15 |
| Garfield | | | 3 | | | | | | | | | | 3 | | | 6 |
| Gosper | | | 1 | | | | | | | | | | 1 | | | 2 |
| Grant | | | 1 | | | | | | | | | | 4 | | | 5 |
| Greeley | | | | | | 2 | | | | | | | 2 | | | 4 |
| Hall | | | 5 | | | 5 | | | | | 9 | | 1 | | | 20 |
| Hamilton | | | 4 | | | 3 | 1 | | | | | | | | | 8 |
| Harlan | | | | | | | | | | | | | 1 | | | 1 |
| Hayes | | | | | | 1 | | | | | | | 2 | | | 3 |
| Hitchcock | | | | | | | | | | | | | 5 | | | 5 |
| Holt | | | 5 | | | 18 | | | | | 8 | | 15 | | | 46 |
| Hooker | | | 3 | | | | | | | | | | 1 | | | 4 |
| Howard | | | 1 | 1 | | 1 | | | | | | | | | | 3 |
| Jefferson | | | 1 | 1 | | 9 | | | | | | | | | | 11 |
| Johnson | | | | 1 | | 2 | | | | | | | 1 | | | 4 |
| Kearney | | | 1 | | | 5 | | | | | | | | | | 6 |
| Keith | | | 2 | 1 | | 2 | | | | | 5 | | 1 | | | 11 |
| Keya Paha | | | 1 | | | 1 | | | | | | | | | | 2 |

USE**

| COUNTY | A | C | D | G | H | I | J | L | O | P | Q | R | S | U | W | Total |
|--------------|---|---|-----|----|---|-----|----|----|----|---|-----|---|-----|----|----|-------|
| Kimball | | | | | | | | | | | 2 | | 1 | | | 3 |
| Knox | | | 3 | | | 2 | | | | | | | | | | 5 |
| Lancaster | | | 12 | 17 | | 3 | | | | | 30 | | | | | 62 |
| Lincoln | | | 5 | 3 | 1 | 4 | 1 | | | | | | 10 | 3 | | 27 |
| Logan | | | 1 | | | | | | | | | | 4 | | | 5 |
| Loup | | | 4 | | | 1 | | | | | | | | | 5 | 10 |
| Madison | | | 6 | 3 | 1 | 4 | | | | | 10 | | 2 | | | 26 |
| McPherson | | | | | | | | | | | | | 1 | | | 1 |
| Merrick | | | 1 | 1 | 1 | | 1 | 2 | | | 10 | | 1 | | | 17 |
| Morrill | | | 1 | | | | | | | | | | 1 | | | 2 |
| Nance | | | 2 | | | 2 | | 6 | | | 5 | | | | | 16 |
| Nemaha | | | | | | 2 | | | | | | | | | | 2 |
| Nuckolls | | | 2 | | | 7 | 1 | | 1 | | | | 5 | | | 16 |
| Otoe | | | 1 | 1 | | 1 | | | | | 6 | | | | | 9 |
| Pawnee | | | | | | | | | | | 10 | | | | | 10 |
| Perkins | | | | 1 | | 3 | | | | | 1 | | 1 | | | 6 |
| Phelps | | | 2 | 2 | | 5 | | | | | 6 | | | | | 15 |
| Pierce | | | 4 | 1 | | 10 | | | | | | | | | | 15 |
| Platte | | | 14 | | 5 | 6 | | 6 | | | 4 | | 3 | | | 38 |
| Polk | | | 3 | | | 1 | | | | | 4 | | | | | 8 |
| Red Willow | | | 3 | 1 | | | | | | | 5 | | 3 | | | 12 |
| Richardson | | | | | | | | | | | 4 | | | | | 4 |
| Saline | | | | 1 | | 9 | | 1 | | | 4 | | | | | 15 |
| Sarpy | | 1 | 24 | 8 | | 1 | 1 | | | | 5 | | | | | 40 |
| Saunders | | | 10 | 3 | | 4 | | 20 | 47 | | 2 | | | | | 86 |
| Scotts Bluff | | | 2 | | | 2 | | | | | 10 | | | | | 14 |
| Seward | | | 3 | 1 | | 4 | | | | | 13 | | | | | 21 |
| Sheridan | | | | | | | | | | | 13 | | 12 | | | 25 |
| Sherman | | | | | | 4 | | | | | | | | | | 4 |
| Sioux | | | 3 | | | | | | | | | | 3 | | | 6 |
| Stanton | | | 5 | 1 | | 1 | | | | 1 | 2 | | 1 | | | 11 |
| Thayer | | | | | | 8 | | | | | | | | | | 8 |
| Thomas | | | | | | | | | | | | | 5 | | | 5 |
| Thurston | | | | | | | | | | | 5 | | | | | 5 |
| Valley | | | 1 | | | 1 | | | | | | | | | | 2 |
| Washington | | | 2 | 7 | | 1 | | | | | | | | | | 10 |
| Wayne | | | | | | 2 | | | | | | | | | | 2 |
| Webster | | | 2 | | | 1 | | | | | | | 1 | | | 4 |
| Wheeler | | | 2 | | | 3 | | | | | | | 2 | | | 7 |
| York | | | 1 | | | 9 | | | | | | | | | | 10 |
| Total | | 2 | 231 | 69 | 9 | 232 | 10 | 36 | 50 | 1 | 309 | 8 | 163 | 10 | 12 | 1,143 |

* Includes new, replacement, and abandoned wells Excludes voided records

** Type of Well

A = Aquaculture

C = Commercial/Industrial

D = Domestic

E = Pit

G = Ground Heat Exchanger

H = Heat Pump

I = Irrigation

J = Injection

P = Public Water Supply with Spacing Protection (46-638)

U = Public Water Supply without Spacing Protection

L = Observation

O = Other

Q = Monitoring

R = Recovery

S = Livestock

W = Dewatering

If the county is not listed, then no wells were registered in that county during this quarter.