

STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES

NOTICE OF APPLICATION A-19388

Johnson County

Water Division 1-F

On August 13, 2015, Klaus Hartmann, on behalf of Hartmann Family LLC, filed in the Department of Natural Resources (Department) application A-19388 for a permit to impound water.

Summary of Application:

Type: Storage (above ground)
Source: Tributary to Sampson Branch
Quantity of Water to be Impounded: 145.8 acre-feet
Name of Proposed Reservoir: Hartmann Reservoir
Location of Proposed Reservoir: SE $\frac{1}{4}$ NW $\frac{1}{4}$ S19 T04N R10E

Procedures to respond to this notice may be obtained by contacting the Surface Water Permits section of the Department at (402) 471-2363 or through the Department's website at <http://dnr.nebraska.gov/opportunities-for-participation-in-the-permitting-process>. Additional project information may be obtained by contacting the Department at the phone number indicated above.

Objections must be received by the Department at 301 Centennial Mall South, P.O. Box 94676, Lincoln, NE 68509 by 5:00 p.m. on September 11, 2015.

Date of Notice August 27, 2015.