

NOTICE OF PUBLIC MEETING OF THE  
NEBRASKA PLATTE/REPUBLICAN CONSERVATION RESERVE ENHANCEMENT PROGRAM (CREP)  
STEERING COMMITTEE

Notice is hereby given that the Nebraska Platte/Republican Conservation Reserve Enhancement Program (CREP) Steering Committee will meet 1:30 P.M. central time on May 16, 2016. The meeting will be held in Room 204, on the North Campus of Mid Plains Community College, 1101 Halligan Drive, North Platte, Nebraska.

Agenda items include: (1) a new Memorandum of Agreement that allows producers to re-enroll; (2) surface water rights and re-enrollment; (3) new water use contract forms; (4) meeting the requirements for quality cover for re-enrollments; (5) rental rates; (6) how to get more sign-ups; (7) fifth member for the group representing agriculture; and (8) discussion on changing CREP Steering Committee By-Laws requirement of two meetings a year. The agenda is subject to change up until 24 hours before the meeting. The up-to-date agenda and corresponding information is available for review at the Nebraska Department of Natural Resources, 301 Centennial Mall South, Lincoln, Nebraska 68509; and at the Department's website [www.dnr.ne.gov](http://www.dnr.ne.gov).

Individuals with disabilities may request auxiliary aids and service necessary for participation by contacting the Department of Natural Resources by May 12, 2016, at the address or phone number listed below.

Any questions regarding this meeting should be directed to Susan France, Department of Natural Resources, P. O. Box 94676, Lincoln, Nebraska 68509; telephone number (402) 471-1684; or [susan.france@Nebraska.gov](mailto:susan.france@Nebraska.gov).

[Agenda for CREP Steering Committee](#)

[Re-enrollment Water Use Contract Form](#)

[Water Use Contract form New Nov 10](#)

[DRAFT CREP Agreement 4-16-2016 to State](#)